

2015 sociology summer conference/intellectual party

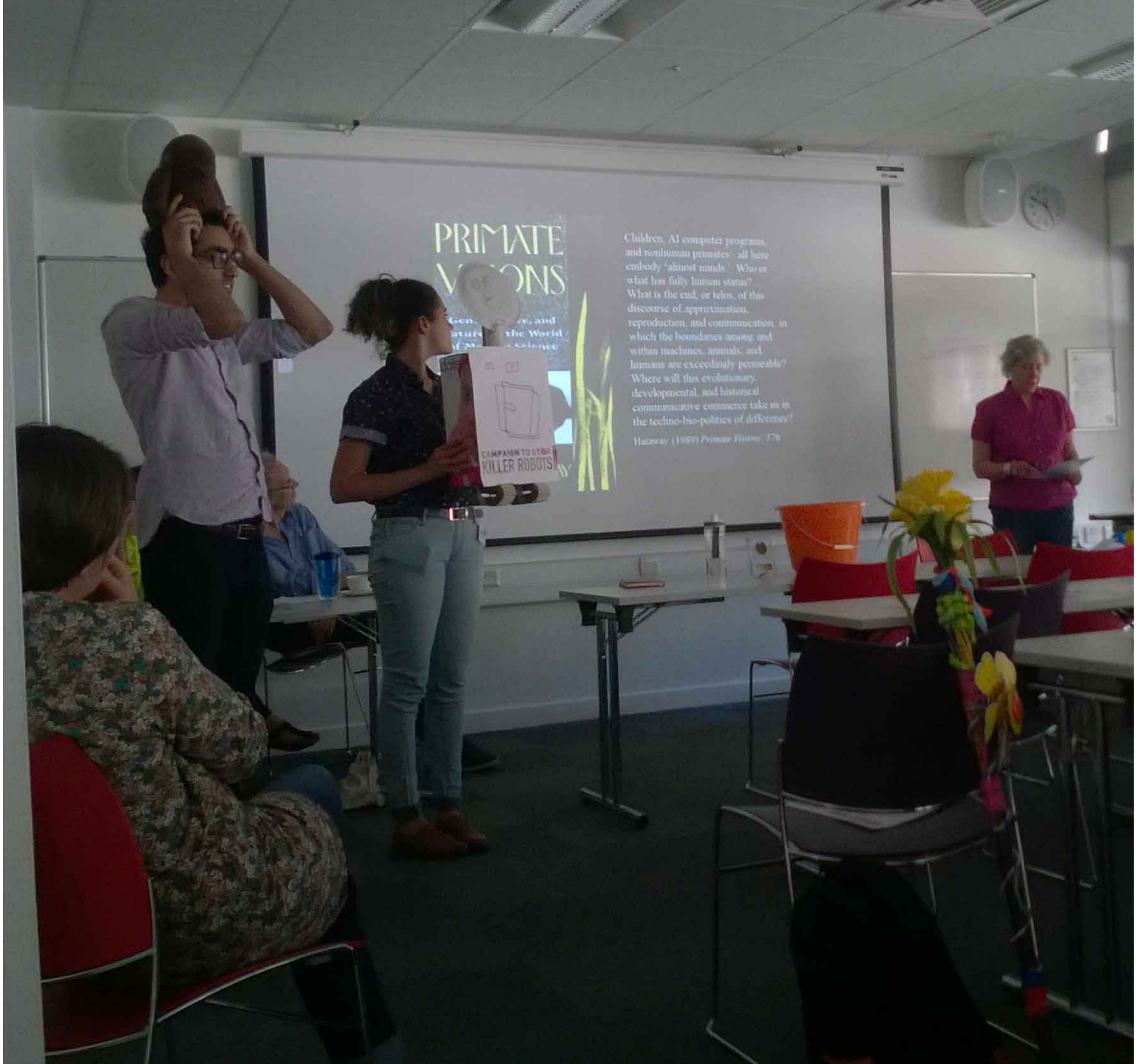










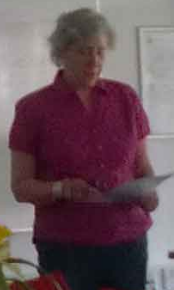


PRIMATE VISIONS



Children, AI computer programs, and nonhuman primates – all here embody ‘almost minds.’ Who or what has fully human status? What is the end, or telos, of this discourse of approximation, reproduction, and communication, in which the boundaries among and within machines, animals, and humans are exceedingly permeable? Where will this evolutionary, developmental, and historical communicative commerce take us in the techno-bio-politics of difference?

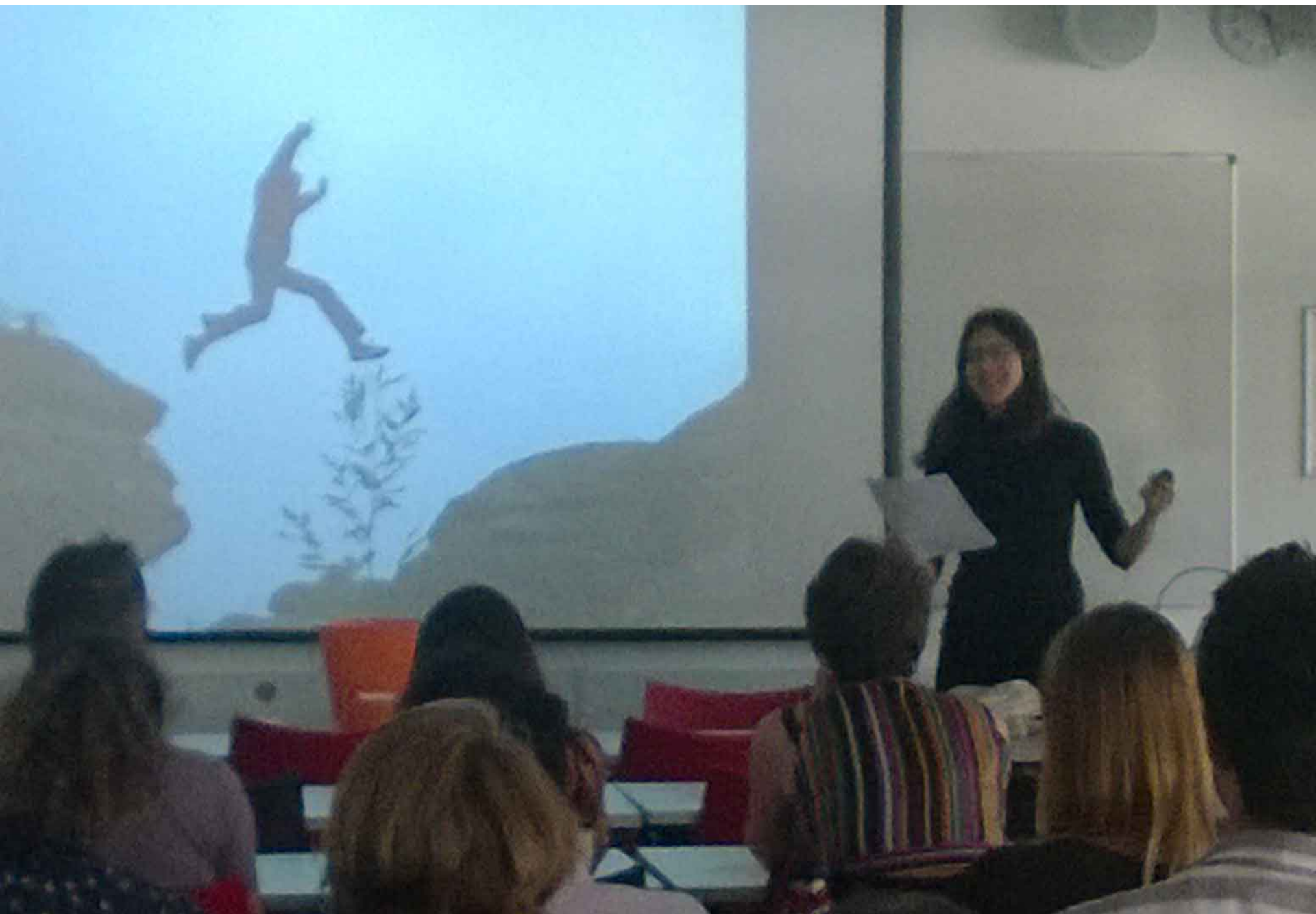
Haraway (1989) *Primate Visions*: 176























The 2015 team

